

Friday 18th April 2025

Good Friday

Gospel Reading

John 18.1 - 19.42

The Betrayal and Arrest of Jesus

18 After Jesus had spoken these words, he went out with his disciples across the Kidron valley to a place where there was a garden, which he and his disciples entered. ² Now Judas, who betrayed him, also knew the place, because Jesus often met there with his disciples. ³ So Judas brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons. ⁴ Then Jesus, knowing all that was to happen to him, came forward and asked them, 'For whom are you looking?' ⁵ They answered, 'Jesus of Nazareth.' Jesus replied, 'I am he.' Judas, who betrayed him, was standing with them. ⁶ When Jesus said to them, 'I am he', they stepped back and fell to the ground. ⁷ Again he asked them, 'For whom are you looking?' And they said, 'Jesus of Nazareth.' ⁸ Jesus answered, 'I told you that I am he. So if you are looking for me, let these men go.' ⁹ This was to fulfil the word that he had spoken, 'I did not lose a single one of those whom you gave me.' ¹⁰ Then Simon Peter, who had a sword, drew it, struck the high priest's slave, and cut off his right ear. The slave's name was Malchus. ¹¹ Jesus said to Peter, 'Put your sword back into its sheath. Am I not to drink the cup that the Father has given me?'

Jesus before the High Priest

¹² So the soldiers, their officer, and the Jewish police arrested Jesus and bound him. ¹³ First they took him to Annas, who was the father-in-law of Caiaphas, the high priest that year. ¹⁴ Caiaphas was the one who had advised the Jews that it was better to have one person die for the people.

Peter Denies Jesus

¹⁵ Simon Peter and another disciple followed Jesus. Since that disciple was known to the high priest, he went with Jesus into the courtyard of the high priest, ¹⁶ but Peter was standing outside at the gate. So the other disciple, who was known to the high priest, went out, spoke to the woman who guarded the gate, and brought Peter in. ¹⁷ The woman said to Peter, 'You are not also one of this man's disciples, are you?' He said, 'I am not.' ¹⁸ Now the slaves and the police had made a charcoal fire because it was cold, and they were standing round it and warming themselves. Peter also was standing with them and warming himself.

The High Priest Questions Jesus

¹⁹ Then the high priest questioned Jesus about his disciples and about his teaching. ²⁰ Jesus answered, 'I have spoken openly to the world; I have always taught in synagogues and in the temple, where all the Jews come together. I have said nothing in secret. ²¹ Why do you ask me? Ask those who heard what I said to them; they know what I said.' ²² When he had said this, one of the police standing nearby struck Jesus on the face, saying, 'Is that how you

answer the high priest?' ²³ Jesus answered, 'If I have spoken wrongly, testify to the wrong. But if I have spoken rightly, why do you strike me?' ²⁴ Then Annas sent him bound to Caiaphas the high priest.

Peter Denies Jesus Again

²⁵ Now Simon Peter was standing and warming himself. They asked him, 'You are not also one of his disciples, are you?' He denied it and said, 'I am not.' ²⁶ One of the slaves of the high priest, a relative of the man whose ear Peter had cut off, asked, 'Did I not see you in the garden with him?' ²⁷ Again Peter denied it, and at that moment the cock crowed.

Jesus before Pilate

²⁸ Then they took Jesus from Caiaphas to Pilate's headquarters. It was early in the morning. They themselves did not enter the headquarters, so as to avoid ritual defilement and to be able to eat the Passover. ²⁹ So Pilate went out to them and said, 'What accusation do you bring against this man?' ³⁰ They answered, 'If this man were not a criminal, we would not have handed him over to you.' ³¹ Pilate said to them, 'Take him yourselves and judge him according to your law.' The Jews replied, 'We are not permitted to put anyone to death.' ³² (This was to fulfil what Jesus had said when he indicated the kind of death he was to die.)

³³ Then Pilate entered the headquarters again, summoned Jesus, and asked him, 'Are you the King of the Jews?' ³⁴ Jesus answered, 'Do you ask this on your own, or did others tell you about me?' ³⁵ Pilate replied, 'I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?' ³⁶ Jesus answered, 'My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.' ³⁷ Pilate asked him, 'So you are a king?' Jesus answered, 'You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.' ³⁸ Pilate asked him, 'What is truth?'

Jesus Sentenced to Death

After he had said this, he went out to the Jews again and told them, 'I find no case against him. ³⁹ But you have a custom that I release someone for you at the Passover. Do you want me to release for you the King of the Jews?' ⁴⁰ They shouted in reply, 'Not this man, but Barabbas!' Now Barabbas was a bandit.

¹⁹ Then Pilate took Jesus and had him flogged. ² And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. ³ They kept coming up to him, saying, 'Hail, King of the Jews!' and striking him on the face. ⁴ Pilate went out again and said to them, 'Look, I am bringing him out to you to let you know that I find no case against him.' ⁵ So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, 'Here is the man!' ⁶ When the chief priests and the police saw him, they shouted, 'Crucify him! Crucify him!' Pilate said to them, 'Take him yourselves and crucify him; I find no case against him.' ⁷ The Jews answered him, 'We have a law, and according to that law he ought to die because he has claimed to be the Son of God.'

⁸ Now when Pilate heard this, he was more afraid than ever. ⁹ He entered his headquarters again and asked Jesus, 'Where are you from?' But Jesus gave him no answer. ¹⁰ Pilate therefore said to him, 'Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?' ¹¹ Jesus answered him, 'You would have

no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin.’¹² From then on Pilate tried to release him, but the Jews cried out, ‘If you release this man, you are no friend of the emperor. Everyone who claims to be a king sets himself against the emperor.’

¹³ When Pilate heard these words, he brought Jesus outside and sat on the judge’s bench at a place called The Stone Pavement, or in Hebrew Gabbatha. ¹⁴ Now it was the day of Preparation for the Passover; and it was about noon. He said to the Jews, ‘Here is your King!’ ¹⁵ They cried out, ‘Away with him! Away with him! Crucify him!’ Pilate asked them, ‘Shall I crucify your King?’ The chief priests answered, ‘We have no king but the emperor.’ ¹⁶ Then he handed him over to them to be crucified.

The Crucifixion of Jesus

So they took Jesus; ¹⁷ and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha. ¹⁸ There they crucified him, and with him two others, one on either side, with Jesus between them. ¹⁹ Pilate also had an inscription written and put on the cross. It read, ‘Jesus of Nazareth, the King of the Jews.’ ²⁰ Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. ²¹ Then the chief priests of the Jews said to Pilate, ‘Do not write, “The King of the Jews”, but, “This man said, I am King of the Jews.”’ ²² Pilate answered, ‘What I have written I have written.’ ²³ When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. ²⁴ So they said to one another, ‘Let us not tear it, but cast lots for it to see who will get it.’ This was to fulfil what the scripture says,

‘They divided my clothes among themselves,
and for my clothing they cast lots.’

²⁵ And that is what the soldiers did.

Meanwhile, standing near the cross of Jesus were his mother, and his mother’s sister, Mary the wife of Clopas, and Mary Magdalene. ²⁶ When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, ‘Woman, here is your son.’ ²⁷ Then he said to the disciple, ‘Here is your mother.’ And from that hour the disciple took her into his own home.

²⁸ After this, when Jesus knew that all was now finished, he said (in order to fulfil the scripture), ‘I am thirsty.’ ²⁹ A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. ³⁰ When Jesus had received the wine, he said, ‘It is finished.’ Then he bowed his head and gave up his spirit.

Jesus’ Side Is Pierced

³¹ Since it was the day of Preparation, the Jews did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. ³² Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. ³³ But when they came to Jesus and saw that he was already dead, they did not break his legs. ³⁴ Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. ³⁵ (He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.) ³⁶ These things occurred so that the scripture

might be fulfilled, 'None of his bones shall be broken.' ³⁷ And again another passage of scripture says, 'They will look on the one whom they have pierced.'

The Burial of Jesus

³⁸ After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. ³⁹ Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. ⁴⁰ They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews. ⁴¹ Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. ⁴² And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

Other Readings: Isaiah 52.13 - 53.12

Psalm 22

Hebrews 10.16-25 or Hebrews 4.14-16; 5.7-9

Homily

Some of the most beautiful prayers, hymns and songs in Christian tradition are to be found in Lent and Holy Week, as we draw closer to our commemoration of Our Lord's Death and Passion.

In the Eucharistic preface for Passiontide – the final weeks of Lent – you will hear these beautiful words:

*The tree of shame was made the tree of glory;
and where life was lost, there life has been restored.*

While it is not always easy to condense the Christian faith into a few sentences, you might find these words helpful if someone asked you what is at the heart of your faith.

Every Good Friday, we hear once more the story of Jesus' betrayal, arrest and crucifixion. We know that the story has a 'happy ending' yet we must now wait until Easter Day to hear it.

We keep Good Friday more solemnly, probably more than any other day of the year. We notice this in our liturgies, our music and in the silence.

Good Friday encourages us now to stop, reflect, and think before we take our next steps, for we cannot have Easter Day without Good Friday. We see this reflected in those words from the Passiontide Eucharist:

*The tree of shame becomes the tree of glory;
life lost becomes life restored.*

One cannot happen without the other:

First there is darkness; then comes light.

First there is death and suffering; then comes new life.

First there is grief and mourning; then comes joy.

This presents us with a real sense of progression, of moving forward. What happens next?

Let us make use of Good Friday and Holy Saturday to reflect on what happens next. What is our response to the Death and Resurrection of Jesus?

Because where there is a 'call' there must always be a 'response'. God calls us from darkness to light, from death to new life, from sorrow to joy.

We see this in the life of Jesus. Throughout his earthly ministry, there is a call and a response. He invites his disciples to follow him. He forgives sins but also says 'go and sin no more'. He calls people to repent – to turn their lives towards God and his kingdom. He commissions his people to proclaim the good news and make disciples of the nations.

We are not called to be passive Christians, but active Christians! God loves us, and asks us to love others in return. God forgives us, and asks us to forgive others their trespasses. God is at work in our hearts and lives, but asks us to be his hands and feet and voice in the world.

One of the other readings set for Good Friday is from the Letter to the Hebrews, chapter 10. These verses might help you to reflect on how God is calling you to respond to him.

Hebrews 10 speaks of God's covenant, the blood of Jesus and all that God has done for us, and invites us to:

- approach God with a true heart,
- hold fast to our hope in God,
- provoke one another to love and good deeds,
- meet together and encourage one another.

Let us consider 'what next' – our response to God this Good Friday, in the shadow of the Cross, but knowing that the joy of Easter is just around the corner.

Amen.

Conversation Questions

1. How would you respond if someone asked you to describe your Christian faith?
2. Consider those invitations from Hebrews 10 in the homily – how could you put them into practice in your daily life?
3. Is there anything else from the passage not already discussed that speaks to you? What is it?
4. What will you do this week in your Monday-to-Saturday ministry in response to what you have heard today? #everydayfaith

Prayer

Spend some time in prayer, responding to what you have heard today and listening to what God might be saying to you.

Collect of the day

*Almighty Father,
look with mercy on this your family
for which our Lord Jesus Christ was content to be betrayed
and given up into the hands of sinners
and to suffer death upon the cross;
who is alive and glorified with you and the Holy Spirit,
one God, now and for ever.*

(or)

*Eternal God,
in the cross of Jesus
we see the cost of sin
and the depth of your love:
in humble hope and fear
may we place at his feet
all that we have and all that we are,
through Jesus Christ our Lord.*

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